

Westhampton Board of Health
Agenda
Meeting of December 6th, 2018
Town Hall Annex
3 South Rd.
4 p.m.

- 1) Call to order
- 2) Approval of minutes to November 2018 meeting.
- 3) Review of proposed BOH regulations on Well Permits and Title V System inspections.
- 4) Report of Health Agent
- 5) Report of Foothills Activities
- 6) Report of HRMC Activities
- 7) New Business

Posted 12/3/18 3:30pm ~~SB~~

TOWN OF WESTHAMPTON
NOTICE OF MEETING

Planning Board Town Hall Annex
Name of Committee Place of Meeting
Tuesday December 11th 2018 7:30 AM PM
Day Month Date Year Time Circle One

AGENDA

1. Call to Order
2. Accept Minutes
3. Review correspondence
4. Approve bills for payment

5. ~~Old Business~~ * Regular Monthly Meeting.

6. ~~New Business~~ * _____

7. Adjourn

* And, any other issues that come before the Board not reasonably anticipated at time of posting.

DATE AND TIME RECEIVED BY THE TOWN CLERK: _____

DATE AND TIME POSTED: _____

NOTE: Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and makes necessary arrangements to be sure your posting is made in an adequate amount of time.

*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

Posted 12/3/18 3:30 SBB

WESTHAMPTON SCHOOL COMMITTEE MEETING
Westhampton Elementary School
37 Kings Highway
Tuesday, December 11, 2018
5:30 p.m.
A G E N D A

- I. Call to Order: Brigid O’Riordan
- II. Routine Matters
 - A. Public Comment
 - B. Announcements
 - C. Approval of Minutes: November 13, 2018
 - D. Circulation of Warrants –
 - E. Visitors –
- III. Principal Report
- IV. Superintendent’s Report
- V. Budget
 - A. FY 19
- VI. Policy
 - A. Policy ECAF Security Cameras in Schools (To Working Group)
 - B. Policy IMG – Animals in Schools (To be reviewed by Super & Attorney)
- VII. Items Requiring Action
- VIII. New Business
 - A. School Busing
- IX. Discussion of Reports
 - A. Hampshire Regional
 - B. Collaborative for Educational Services
 - C. Administrative Advisory
- X. Discussion of Warrants
- XI. Executive Session: MGL Chapter 30, 21A(1): To discuss an individual, public officer, employee or staff member.
- XII. Adjournment

Future Dates: Next Meeting – January 8, 2019

Brigid O’Riordan Peter Cleary Morley Cleary Chrissa Young Wesley Bowser

Posted 12/3/18 3:35 888