

## **TOWN OF WESTHAMPTON CONSERVATION COMMISSION**

### **MEETING Minutes**

For the Westhampton Conservation Commission meeting on January 19, 2022 at 7:00 P.M. Zoom Meeting

Members Present: Fred, Brad, Bill, Jessica (recording), Melissa Nuttelman, Jim Jewell, Alyson Arnold, Kurt Heidinger

1. Call to Order: 7:00 pm

2. Accept Minutes meeting of: December 15, 2021

3. Review correspondence: Email to Town Administrator from Matthew Clark, regarding property purchase at 88 Southampton Rd.;

Public Notice of hearing for Smith and Smith, 25 Pine Island Lake; February 17, 2022 @7PM;

Melissa Nuttelman, PIL, regarding Annual Report

4. Old/Ongoing Business: PIL Annual Report; Melissa Nuttelman and Jim Jewell, on behalf of PIL, Inc., regarding status of Annual Report and advice going forward; Cons Com agrees that the report is well done and comprehensive; Cons Com votes to approve PIL's Annual Report and looks forward to further updates; PIL will submit "before and after" drone images to demonstrate progress/impact of mitigation efforts on lake; everything recorded in meeting minutes for future reference

5. New Business:

Matthew Clark, 88 Southampton Rd., regarding purchase of property; Clark is interested in determining whether there are any existing issues before Cons Com, in addition to a standing Order of Conditions from 2006; Cons Com agrees that it is not within our duties to assess property before purchase, and it is suggested that we notify Doug Finn, town administrator

Alyson Arnold—attended meeting as possible new Cons Com member; she has notified Selectboard regarding her intent, approval pending

Kurt Heidinger—also expressed interest in joining Cons Com and attended meeting, submitted intent to Selectboard;

Fred: Compiled comprehensive list of Westhampton's conservation lands, acreage, conservation restrictions, and ownership; doesn't include watershed holdings for Holyoke or Northampton; actual map location for each parcel: can we advertise this in town?  
<https://maps.massgis.digital.mass.gov/Mass/MapperMassMapper.html>

6. Agenda next mtg to Town Clerk's mailbox: Agenda/Notice will be sent to Town Clerk for February 2, 2022

7. Adjourn:7:50pm