

Westhampton Board of Health Minutes – Thursday, February 15, 2024

Call to Order: 6:00 PM

Attending: Robby Armenti (RA), Katch Bacheller, Chair (KB), Mark Bushee, Health Director (MB), Bri Dupras (BD)

- I. Minutes from November 16, 2023
 - A. KB moves to accept.
 - B. BD seconds.
 - C. Accepted unanimously.

- II. Health Director Report
 - A. PHE Grant Funds
 1. Late, but did finally come.
 2. Another check is due to come within the next couple of months.
 3. The technical work on this takes up a lot of time of our Health Director.
 - B. Website being constructed for FHD.
 - C. Housing Training
 1. MB will email information to Board members.
 2. KB would like a list of emergency requirements.
 3. BD will email the Training link to Board members.
 - D. 68 Reservoir Rd.
 1. Occupants have moved out.
 2. All set pending inspection.
 - E. KB asked about Zoning Bylaws
 1. MB – Based on occupancy
 2. BD – Plumbing code

- III. COVID Tests
 - A. MB and Mike Archbald will find out when we can get more tests.
 - B. MB will reach out to MA about updating COVID information on our BoH Town website.
 - C. When test kits do come in, RA would like to get some to the Food Pantry

- IV. Public Health Nurse Updates
 - A. KB would like to see the numbers increase for the PHN visits at the Library.
 1. Would mailings help?
 2. Other ways? – Post cards?

3. Discuss at the FHD meeting.
 4. Talk to Food Bank/Pantry.
 - B. RA wonders if we can have a Clinic in town.
 1. Can be for specific things: vaccinations, blood pressure, etc.
 2. Locations?
- V. Opioid Grant
- A. BD mentioned a Hampshire Hope survey to be filled out – closing March 12th.
 1. It asks how people want the funds spent.
 2. Gives different options.
 - B. We can send the link to various places in town (ex. What's Up in Westhampton?)
- VI. Tick and Mosquito Information
- A. KB – Pullers?
 1. Where can we get them?
 2. MB will look into where we can get them.
 - B. Posters
 1. KB – We need FUN posters!
 2. Can we make some, if we can't get GOOD ones?
- VII. Mark Bushee's 2023 Annual Report of the Foothills Agent.
Entered into Minutes and Filed.

Next Mtg. - Thursday, March 21, 2024 6 PM

Adjourned: 6:55 PM

Respectfully submitted,
Robby Armenti